

# **Adult Social Care Scrutiny Committee**

## **Agenda**

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<b>Date:</b>	<b>Thursday, 5th July, 2012</b>
<b>Time:</b>	<b>10.00 am</b>
<b>Venue:</b>	<b>Committee Suite 1,2 &amp; 3, Westfields, Middlewich Road, Sandbach CW11 1HZ</b>

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The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

### **PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT**

1. **Apologies for Absence**

2. **Minutes of Previous Meeting** (Pages 1 - 4)

To approve the minutes of the meeting held on 9 May 2012.

3. **Declaration of Interests**

To provide an opportunity for Members and Officers to declare any personal and/or prejudicial interests in relation to any item on the agenda.

4. **Declaration of Party Whip**

To provide an opportunity for Members to declare the existence of a party whip in relation to any item on the agenda.

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Please contact	Mark Grimshaw on 01270 685680
E-Mail:	<a href="mailto:mark.grimshaw@cheshireeast.gov.uk">mark.grimshaw@cheshireeast.gov.uk</a> any apologies or requests for further information or to give notice of a question to be asked by a member of the public

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5. **Public Speaking Time/Open Session**

A total period of 15 minutes is allocated for members of the public to make a statement(s) on any matter that falls within the remit of the Committee.

Individual members of the public may speak for up to 5 minutes, but the Chairman will decide how the period of time allocated for public speaking will be apportioned, where there are a number of speakers

Note: In order for officers to undertake any background research, it would be helpful if members of the public notified the Scrutiny officer listed at the foot of the agenda, at least one working day before the meeting with brief details of the matter to be covered.

6. **Carers Strategy and Implementation Plan Update report** (Pages 5 - 24)

To consider a report of the Strategic Director of Children, Families and Adults (to follow)

7. **Residential Provision Task and Finish Review** (Pages 25 - 92)

To consider a report of the Residential Provision Task and Finish Group.

8. **Work Programme update** (Pages 93 - 98)

To consider the work programme.